







Reading the Epistle

- with the Father and with his Son Jesus Christ. and you have overcome the evil one. 4 And we are writing this that our joy may be complete.
- if we walk in the light, as he is in the light, we God abides for ever. have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we his word is not in us.
- 2:1 My little children. I am writing this to you so the whole world.
- walk in the same way in which he walked.
- and the true light is already shining. 9 He who in him. says he is in the light and hates his brother is in ness has blinded his eyes.

- 1:1 That which was from the beginning, which 12 I am writing to you, little children, because 3:1 See what love the Father has given us, that we 4:1 Beloved, do not believe every spirit, but 5:1 Every one who believes that Jesus is the we have heard, which we have seen with our your sins are forgiven for his sake. 13 I am should be called children of God; and so we are. The test the spirits to see whether they are of God; Christ is a child of God, and every one who eves, which we have looked upon and touched writing to you, fathers, because you know him reason why the world does not know us is that it did for many false prophets have gone out into the loves the parent loves the child. 2 By this we with our hands, concerning the word of life—2 who is from the beginning. I am writing to you, not know him. 2 Beloved, we are God's children world. 2 By this you know the Spirit of God: know that we love the children of God, when the life was made manifest, and we saw it, and voung men, because you have overcome the now; it does not yet appear what we shall be, but we every spirit which confesses that Jesus Christ we love God and obey his commandments. 3 testify to it, and proclaim to you the eternal evil one. I write to you, children, because you know that when he appears we shall be like him, for has come in the flesh is of God. 3 and every For this is the love of God, that we keep his life which was with the Father and was made know the Father. 14 I write to you, fathers, we shall see him as he is 3 And every one who thus spirit which does not confess Jesus is not of commandments. And his commandments are manifest to us—3 that which we have seen and because you know him who is from the begin-hopes in him purifies himself as he is pure. heard we proclaim also to you, so that you may ning. I write to you, young men, because you have fellowship with us; and our fellowship is are strong, and the word of God abides in you, 4 Every one who commits sin is guilty of lawless- the world already.
 - 15 Do not love the world or the things in the
- the truth is not in us. 9 If we confess our sins, he antichrists have come; therefore we know that of God, nor he who does not love his brother. is faithful and just, and will forgive our sins and it is the last hour. 19 They went out from us, cleanse us from all unrighteousness. 10 If we but they were not of us; for if they had been of
- is perfected. By this we may be sure that we are then you will abide in the Son and in the Father. love in word or speech but in deed and in truth. in him: 6 he who says he abides in him ought to 25 And this is what he has promised us, eternal
- stumbling. 11 But he who hates his brother is in not shrink from him in shame at his coming. 29 in us, by the Spirit which he has given us. the darkness and walks in the darkness, and does If you know that he is righteous, you may be not know where he is going, because the dark- sure that every one who does right is born of

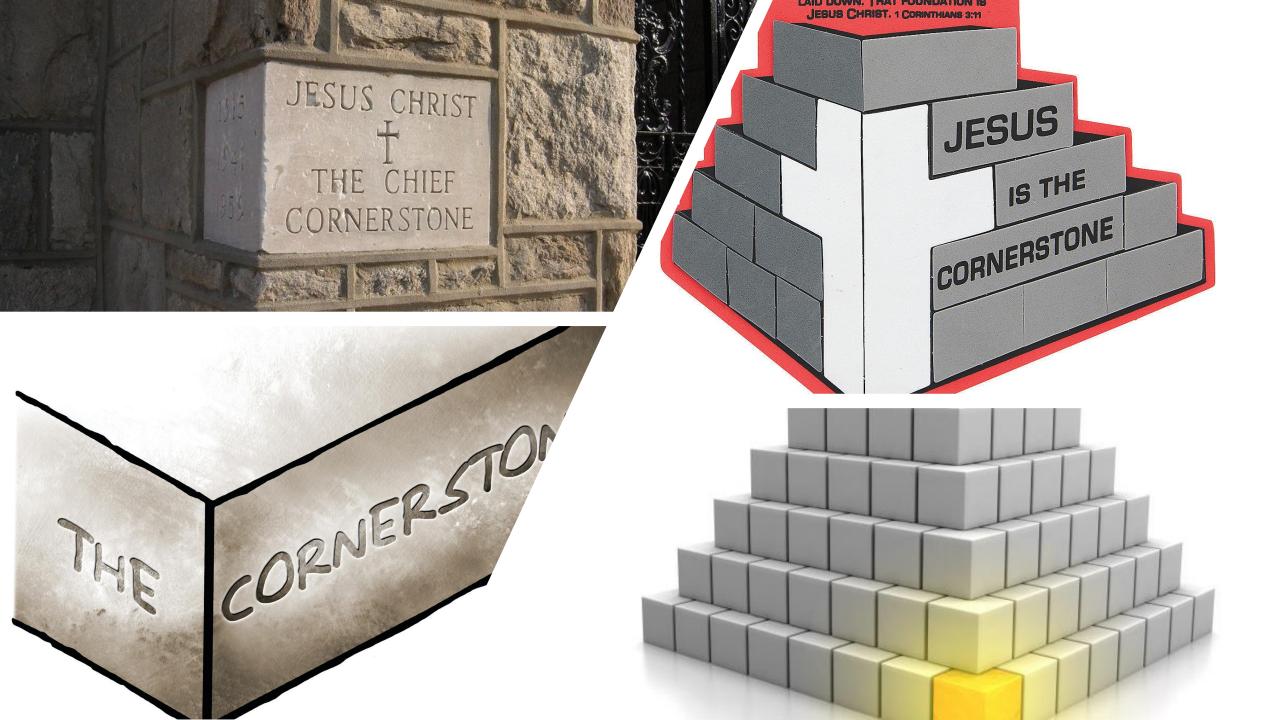
- ness; sin is lawlessness. 5 You know that he ap-No one who abides in him sins; no one who sins has come them; for he who is in you is greater than world. If any one loves the world, love for the either seen him or known him. 7 Little children, let he who is in the world. 5 They are of the world, 6 This is he who came by water and blood, 5 This is the message we have heard from him. Father is not in him. 16 For all that is in the no one deceive you. He who does right is righteous, therefore what they say is of the world, and the Jesus Christ, not with the water only but with and proclaim to you, that God is light and in him world, the lust of the flesh and the lust of the as he is righteous, 8 He who commits sin is of the world listens to them. 6 We are of God. Whois no darkness at all. 6 If we say we have feleveyes and the pride of life, is not of the Father but devil, for the devil has sinned from the beginning ever knows God listens to us, and he who is not the witness, because the Spirit is the truth. 8 lowship with him while we walk in darkness, we is of the world. 17 And the world passes away, The reason the Son of God appeared was to destroy of God does not listen to us. By this we know There are three witnesses, the Spirit, the water, lie and do not live according to the truth; 7 but and the lust of it; but he who does the will of the works of the devil. 9 No one born of God commits sin: for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may 7 Beloved, let us love one another; for love is God is greater; for this is the testimony of God 18 Children, it is the last hour; and as you have be seen who are the children of God, and who are the of God, and he who loves is born of God and that he has borne witness to his Son. 10 He who say we have no sin, we deceive ourselves, and heard that antichrist is coming, so now many children of the devil; whoever does not do right is not knows God. 8 He who does not love does not believes in the Son of God has the testimony
- say we have not sinned, we make him a liar, and us, they would have continued with us; but they from the beginning, that we should love one another, might live through him. 10 In this is love, not And this is the testimony, that God gave us eterwent out, that it might be plain that they all are 12 and not be like Cain who was of the evil one and that we loved God but that he loved us and sent nal life, and this life is in his Son. 12 He who that you may not sin; but if any one does sin, we 20 But you have been anointed by the Holy righteous. 13 Do not wonder, brethren, that the world one another. 12 No man has ever seen God; if have an advocate with the Father, Jesus Christ One, and you all know. 21 I write to you, not hates you, 14 We know that we have passed out of we love one another. God abides in us and his 13 I write this to you who believe in the name the righteous: 2 and he is the expiation for our because you do not know the truth, but because death into life, because we love the brethren. He who love is perfected in us. sins, and not for ours only but also for the sins of you know it, and know that no lie is of the truth. does not love abides in death. 15 Any one who hates 22 Who is the liar but he who denies that Je- his brother is a murderer, and you know that no mur- 13 By this we know that we abide in him and he which we have in him, that if we ask anything sus is the Christ? This is the antichrist, he who derer has eternal life abiding in him. 16 By this we in us, because he has given us of his own Spirit. according to his will he hears us. 15 And if we 3 And by this we may be sure that we know him, denies the Father and the Son. 23 No one who know love, that he laid down his life for us, and we 14 And we have seen and testify that the Father know that he hears us in whatever we ask, we if we keep his commandments. 4 He who says denies the Son has the Father. He who confesses ought to lay down our lives for the brethren. 17 But has sent his Son as the Savior of the world. 15 know that we have obtained the requests made "I know him" but disobeys his commandments the Son has the Father also. 24 Let what you if any one has the world's goods and sees his brother Whoever confesses that Jesus is the Son of God, of him. 16 If any one sees his brother commitis a liar, and the truth is not in him: 5 but who-heard from the beginning abide in you. If what in need, yet closes his heart against him, how does. God abides in him, and he in God. 16 So we ting what is not a mortal sin, he will ask, and ever keeps his word, in him truly love for God vou heard from the beginning abides in you, God's love abide in him? 18 Little children, let us not know and believe the love God has for us. God will give him life for those whose sin is not
- 19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our 17 In this is love perfected with us, that we may 7 Beloved, I am writing you no new command- 26 I write this to you about those who would hearts condemn us; for God is greater than our hearts, have confidence for the day of judgment, be- 18 We know that any one born of God does not ment, but an old commandment which you had deceive you; 27 but the anointing which you and he knows everything, 2/ Beloved, if our hearts cause as he is so are we in this world. 18 There sin, but He who was born of God keeps him, from the beginning; the old commandment is the received from him abides in you, and you have do not condemn us, we have confidence before is no fear in love, but perfect love easts out fear. and the evil one does not touch him. word which you have heard. 8 Yet I am writing no need that any one should teach you; as his God; 22 and we receive from him whatever we ask, For fear has to do with punishment, and he who you a new commandment, which is true in him anointing teaches you about everything, and is because we keep his commandments and do what fears is not perfected in love. 19 We know that we are of God, and the whole and in you, because the darkness is passing away true, and is no lie, just as it has taught you, abide pleases him, 23 And this is his commandment, that cause he first loved us. 20 If any one says, "I world is in the power of the evil one. the darkness still, 10 He who loves his brother 28 And now, little children, abide in him, so that 24 All who keep his commandments abide in him, seen, cannot love God whom he has not seen. and has given us understanding, to know him abides in the light, and in it there is no cause for when he appears we may have confidence and and he in them. And by this we know that he abides 21 And this commandment we have from him, who is true; and we are in him who is true, in
 - 1 John RSV

- peared to take away sins, and in him there is no sin. 6 # Little children, you are of God, and have over- Jesus is the Son of God?
- know God; for God is love. 9 In this the love in himself. He who does not believe God has of God was made manifest among us, that God made him a liar, because he has not believed in II For this is the message which you have heard sent his only Son into the world, so that we the testimony that God has borne to his Son. II murdered his brother. And why did he murder him? his Son to be the expiation for our sins. 11 Be- has the Son has life; he who has not the Son of Because his own deeds were evil and his brother's loved if God so loved us we also ought to love. God has not life
 - is love, and he who abides in love abides in mortal. There is sin which is mortal: I do not say God, and God abides in him.
- we should believe in the name of his Son Jesus Christ love God," and hates his brother, he is a liar, for and love one another, just as he has commanded us, he who does not love his brother whom he has 20 And we know that the Son of God has come that he who loves God should love his brother his Son Jesus Christ. This is the true God and

- God. This is the spirit of antichrist, of which not burdensome. 4 For whatever is born of God you heard that it was coming, and now it is in overcomes the world; and this is the victory that overcomes the world, our faith, 5 Who is it that overcomes the world but he who believes that
 - and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of
 - of the Son of God, that you may know that you have eternal life. 14 And this is the confidence that one is to pray for that, 17 All wrongdoing is sin, but there is sin which is not mortal.

 - eternal life. 21 Little children, keep yourselves

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The Sabbath Rest

Experiential Christianity

'How To' Structural Diagram

the joy of discovery IN BIBLE STUDY IN BIBLE TRACHING

Step 1

Step 2

Step 3 Step 4 The Primary Clauses

The Labels
Logical
Series
Relationships

The Secondary Clauses

The Standout Connectives

There were the window frames and windows, the doors, the walls, the bricks etc. Were I to say to you, "Here is my house," you no doubt woold retore, "I see the gates that make up your house, but so it is a lithle sardy. It is not enough just to see the porre, even so understand the parts. You must see the parts in relation to the

How to Observe Structure of Paragraphs. In order to see how material in a passage is arranged, you need to get the passage in form of you on one shoes of paper, if possible There are several ways to record material so that you can best see how the ideas are arranged.

- Make a "Structural Diagram"

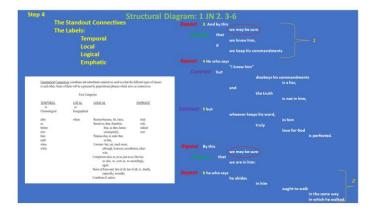
 "Structural diagram" is a title given to a process in which you copy on a sheet of paper all of the words in a paragraph, but arrange the material in as graphic a way as possible.

 Suggestions: (Note the example of a structural diagram of lasses
- Copy down the units of phrases and clauses; separate the units to that they will be most meaningful to you.
 Line up major clauses and ideas so that key ideas can easily be seen.
 Place modifying phrases and clauses under the words which
- Place series of words, phrases, chauses, maryled thoughts and parallel constructions under each other. Sometimes it is helpful to brasket them.

 Emplosaise the important connections such as, "but" "pet," "foe," "therefore," "them," itc., Place othem by themselves.
- 5. Emphasise the important connectives such as, "Sur", "94," "86e, "dee," elec. "Rece them by themstee." des sund in Armany vour diagram on the REA vorthe and REA with sund by suderlying words and phrases. It is also helpful to oue colored pencils to highlight ideas. For instance, you might encircle or underline in red the words that are repeated.
- a. Study your verse and bracket those which seem to be on the same topic. Sommarine the main thought in each groupin of versex and write your summary in the left margin. Try is summarine with one word or brief phrase.
 b. Make note of commands, warning, conditional clauses, reason

James grig	-18			
General statement	(Question) (Answer)		Who is wise and understanding among you? By his good life LET him show his works in the merkness of windom.	
	r	v. 14	BUT	
Earthly wisdom	(characteristics)		(bitter jealousy and if you have {selfish ambition in your hearts	
	(commends)		(do not boast and the false to the truth.	
		¥, 15	THIS WIS	DOM is not such down from above.
	(source of earthly wisdom)		is	earthly unspiritual devilish.
	(cause and effect)	v. 16	FOR where	(jeslousy and juitals ambition ex
(contrast)			there will	be {disorder and levery vile pract
Heavenly wisdom	(source)	¥, 17	BUT the wisdom from above is first pure then proceable	
	(characterístics)		gencie open to reason full of mercy and good fruit	
			(withou insince	t uncertainty or rity
	(rendtr)	v. 18	AND the harvest	of righteounness in prace

Structural Diagram: 1 JN 2. 3-6 3. And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.



Experiential Truths of Eternal LIFE



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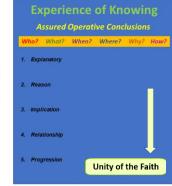




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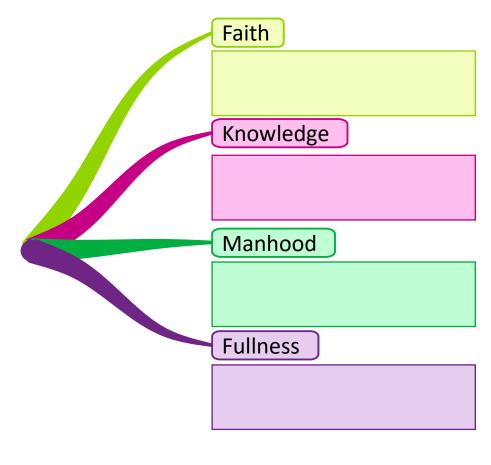
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Observe 'Unity of the Faith'

• Eph 4:13 until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fulness of Christ;



VC8 CWC 061320

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the begin- hopes in him ning. I write to you, young men, because you are strong, and the word of God abides in you. and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the either seen his

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7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of

should be call Listing out WHAT I KNOW reason why tl not know hir

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they are of God: ne Spirit of God: that Jesus Christ od, 3 and every Jesus is not of ichrist, of which

3:1 See what love the Father has given us, that we 4:1 Beloved, do not believe every spirit, but 5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who gone out into the loves the parent loves the child. 2 By this we know that we love the children of God, when we love God and obey his commandments. 3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 4 For whatever is born of God and now it is in overcomes the world; and this is the victory that overcomes the world, our faith. 5 Who is it that overcomes the world but he who believes that Legus is the Son of God?

Words of Experience

s is he who came by water and blood. Christ, not with the water only but with vater and the blood. 7 And the Spirit is vitness, because the Spirit is the truth. 8 e are three witnesses, the Spirit, the water, he blood; and these three agree. 9 If we ve the testimony of men, the testimony of

Experience of Knowing

iony of God **10** He who ve God has believed in his Son. 11 gave us eter-12 He who t the Son of

Experience of Knowing

Assured Operative Conclusions

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19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

1 John RSV

God, and God abid 17 In this is love pe

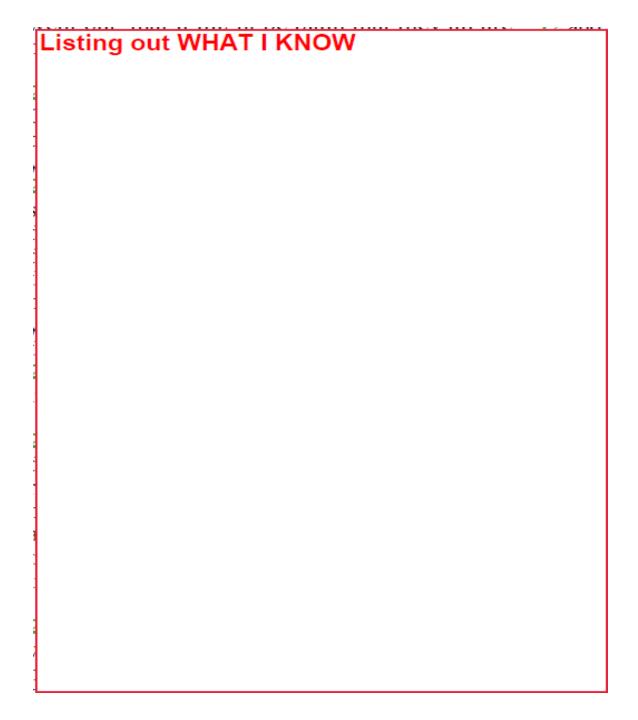
have confidence f cause as he is so ar is no fear in love, b For fear has to do v fears is not perfected in love. cause he first loved us. 20 If any one says love God," and hates his brother, he is a liar; he who does not love his brother whom he seen, cannot love God whom he has not se 21 And this commandment we have from h that he who loves God should love his brot also.

Unity of the Faith

Experiential Truths of Eternal LIFE

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Words of Experience

Who? What? When? Where? Why? How?

1. Explanatory

2. Reason

3. Implication

4. Relationship

5. Progression

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Experience of Knowing

Who? What? When? Where? Why? How?

1. Explanatory

2. Reason

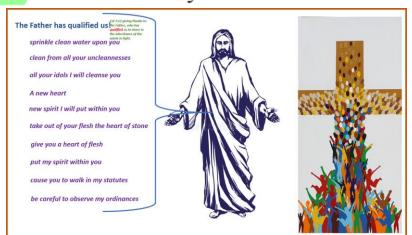
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Experiential Truths of Eternal LIFE

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Experience of Knowing

Assured Operative Conclusions

Who? What? When? Where? Why? How?

- 1. Explanatory
- 2. Reason

- 3. Implication
- 4. Relationship

5. Progression





• The question is:

• The question is:

• The question is::